

# **FREE !! Free Training on Providing Lead-Safe Housing in the Section 8 Moderate Rehabilitation Program FREE !!**

Presented by the HUD Offices of Public and Indian Housing,  
and Healthy Homes and Lead Hazard Control

HUD is presenting **FREE 90-minute** teleconferences for:  
**Section 8 Moderate Rehabilitation Program PHA staff, HUD staff, Maintenance staff,  
and Owners.**

## **AGENDA**

- 1. Applicability of the Lead-Safe Housing Rule to the Section 8 Moderate Rehabilitation program**
- 2. Brief Overview of the Rule's Requirements**
- 3. Questions/Answers - At least 30 minutes will be spent on your questions and answers.**

## **Dates and Times**

Feb 26, Thurs.  
Mod Rehab  
3:00 p.m. EST

Mar. 17, Wed.  
Mod Rehab  
10:00 a.m. EST

Apr. 8, Thurs.  
Owners/Maintenance Mgrs  
3:00 p.m. EST

Mar. 3., Wed  
Mod Rehab  
10:00 a.m. EST

Mar 18, Thurs.  
Mod Rehab  
3:00 p.m. EST

Apr. 14, Wed.  
Owners/Maintenance Mgrs  
10:00 a.m. EST

Mar. 4, Thurs.  
Mod Rehab  
3:00 p.m. EST

Mar. 24, Wed.  
Mod Rehab  
10:00 a.m. EST

Apr. 15, Thurs.  
Owners/Maintenance Mgrs  
3:00 p.m. EST

Mar. 10, Wed.  
Mod Rehab  
10:00 a.m. EST

Mar. 25, Thurs.  
Mod Rehab  
3:00 p.m. EST

Apr. 21, Wed  
Owners/Maintenance Mgrs  
10:00 a.m. EST

Mar. 11, Thurs.  
Mod Rehab  
3:00 p.m. EST

Mar. 31, Wed  
Mod Rehab  
10:00 a.m. EST

Apr. 22, Thurs.  
Owners/Maintenance Mgrs  
3:00 p.m. EST

## **To Register:**

**Fax or Email Registration form to Dennison Associates at (202) 721-9161, [kbrown@dennisonassociates.com](mailto:kbrown@dennisonassociates.com) .  
Registration form and a PowerPoint presentation are posted at: [www.hud.gov/offices/lead](http://www.hud.gov/offices/lead) or  
[www.hud.gov/offices/PIH](http://www.hud.gov/offices/PIH), or you may call (202) 721-9150 for information.**

**FREE ! !**

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# Teleconference Registration Form

## Free Training on Providing Lead-Safe Housing in the Section 8 Moderate Rehabilitation Program

Presented by the HUD Offices of Public and Indian Housing,  
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### *Participant Information (One Registration per Organization):*

PHA Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_ Agency: \_\_\_\_\_ PHA Code \_\_\_\_\_

Office Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone #: \_\_\_\_\_

Fax#: \_\_\_\_\_ Email Address: \_\_\_\_\_

Names of people expected to participate in the telephone conference. (Please list additional names on a separate page.)

_____	_____
_____	_____
_____	_____

*Please indicate your organization's 1<sup>st</sup> and 2<sup>nd</sup> choices of dates.*

*You will be given your first choice when possible.*

→ → → → → Indicate 1<sup>st</sup> and 2<sup>nd</sup> Choice ← ← ← ← ←

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Please Email this form to [kbrown@dennisonassociates.com](mailto:kbrown@dennisonassociates.com) or Fax it to Ms. Keisha Brown 202-721-9161  
You will be notified of your organization's teleconference date and sent other important information including  
the phone number and code within 2 working days after your registration is received.

**Questions? Call 202-721-9150**